



**Bharatiya Vidya Bhavan**  
**Munshi Sarasvati Mandir Granthagar**  
Kulapati K.M. Munshi Marg, Mumbai – 400 007  
Application Form for Library Membership

Date: \_\_\_\_\_ 200

The Librarian,  
Munshi Sarasvati Mandir Granthagar.  
Mumbai – 400 007

Sir/Madam

Please enroll me as a \_\_\_\_\_ member of your Granthagar from \_\_\_\_\_ 200

I have read the rules of the Granthagar and agree to abide by them.

Photo

**I ALSO AGREE TO PAY MY SUBSCRIPTION, DEPOSIT AND /OR OTHER DUES IF ANY, IN TIME, WITHOUT ANY INTIMATION.**

Yours faithfully

\_\_\_\_\_  
(Signature)

**Name in Full** : Shri/Smt/Kum \_\_\_\_\_

(In Block Letters) First Middle (if any) Last

Place of Birth \_\_\_\_\_ Date of Birth \_\_\_\_\_ Age \_\_\_\_\_

**Education** : \_\_\_\_\_

**Residential Address** \_\_\_\_\_

(In Block Letters)

(Please Attach Residence Proof)

**Pin Code** : \_\_\_\_\_ **Tel. Residence** : \_\_\_\_\_

**Mobile** : \_\_\_\_\_ **Email ID** : \_\_\_\_\_

**Occupation** \_\_\_\_\_

(Give Designation, Department & Office Address)

**Subjects of Interest** : \_\_\_\_\_

(In Brief)

**For Office Use Only**

Checked by \_\_\_\_\_ Scrutinised by : \_\_\_\_\_

Decision : Admitted/Rejected Librarian : \_\_\_\_\_

1st installment of subscription

Receipt No. \_\_\_\_\_ Date : \_\_\_\_\_

Deposit Receipt No. \_\_\_\_\_ Deposit Rs. : \_\_\_\_\_

Book Card No. \_\_\_\_\_ Valid Up to : \_\_\_\_\_

Periodical Card No. : \_\_\_\_\_

Membership No. \_\_\_\_\_ Class \_\_\_\_\_ Signature \_\_\_\_\_

Librarian \_\_\_\_\_

अमृतं तु विद्या  
BHAVAN'S LIBRARY  
(MUNSHI SARASVATI MANDIR GRANTHAGAR)

**Subjects Covered**

Art – Archaeology – Astrology – History -  
Ancient Indian Culture & Civilization – Religion & Philosophy– Indology –  
English – Sanskrit – Gujarati – Hindi - Marathi – Prakrit – Gandhian Literature etc.

**Some Extracts From Library Rules**

1. **Library Fees** shall be payable quarterly, i.e by the 7th of January, April, July and October of every calendar year.
2. **Fine** Books are to be returned within 14 days and magazines within 7 days. A late fee of **Rs. 1/- per day** will be levied on all books and magazines retained without renewal beyond the prescribed period.
3. **Discontinuation of Membership:** If not renewed or informed within three months after the membership validity date.
4. **Refund of Deposit:** Deposit should be taken away immediately on discontinuation of membership. Deposit not collected within thirty days from the date of discontinuation of membership, shall be forfeited, and will not be refunded under any circumstance.
5. Every member on entering the Granthagar shall sign in the book kept at the entrance, entering therein his/her membership number, type of membership & time.
6. Members or visitors are not allowed to enter the Library with belongings such as file, umbrella, bag etc. They shall keep such belongings at the Baggage Counter. All efforts shall be made to take care of belongings kept by the member. However, the library shall not be responsible for loss of any article.
7. **Mobiles are strictly not allowed.** Fine for Mobile usage is Rs. 50/- for the first time, thereafter Rs. 100/- and/or the membership will be terminated.
8. No eatables are allowed in the reading area of the library. Observe complete silence in the library. Don't disturb others.
9. Use Geeta Mandir premises with respect. Don't talk, read loudly or loiter in the Geeta Mandir premises. Do not eat and litter papers etc. in Geeta Mandir. If caught, fine of Rs. 50/- will be charged for the first time and thereafter it may be increased to Rs. 100/- and/or the membership will be terminated.
10. In all matters concerning the administration of the library, the decision of the Librarian shall be final.
11. In case of disobedience or violation of any of the rules, the membership shall be immediately terminated and in all such cases no refund of fees shall be made.
12. Please produce **Two Passport size Photographs** and **Xerox copy** of Voting card, Passport or Ration Card etc. as a **proof of residence** at the time of Admission.

**Proposed by (Name) :** \_\_\_\_\_

I have known the applicant for a period of \_\_\_\_ months/years, and recommend that he/she be enrolled as a Member of the Granthagar.

Date : \_\_\_\_\_

Signature: \_\_\_\_\_

If admitted, I promise to conduct myself with due decorum and will not do anything that will tarnish the image of Bharatiya Vidya Bhavan & Bhavan's Library.

Date : \_\_\_\_\_

Place : \_\_\_\_\_

**Member's Signature:** \_\_\_\_\_